

Southern California Family Law American Inn of Court

The Southern California Family Law American Inn of Court is about to begin our third year of programs. We are a chapter of American Inns of Court, a fast growing national legal organization with programs designed to increase advocacy skills, collegiality, and professionalism among its members. We are comprised of judicial officers and attorneys of varying experience and look forward to your participation.

The Inn's meetings are scheduled on the first Tuesday of each month, commencing on October 6, 2009, and running through June 2010 (no meetings in January and April). The reception starts at 6:00 p.m., followed by dinner and a program at 6:30 p.m. The program ends at 7:30 p.m. The remainder of the evening until 8:30 p.m. is spent interacting with colleagues and judicial officers. All programs will be held at Porterhouse Bistro in Beverly Hills. Membership dues for the Inn of Court are \$495, which includes the dinners, wine with dinner, and hors d'oeuvres during the reception. Newer attorneys, up to their fifth year of practice, may join at a discounted rate of \$350. Family law judicial officers may join at no charge.

Membership is limited, and we are in the process of reviewing applications now. Don't miss out on this opportunity to educate, to learn, and to socialize with your colleagues.

2009 - 2010 INN OF COURT MEMBERSHIP APPLICATION FORM

Name _____ CA State Bar # _____
E-Mail Address _____ (Individual program notices will only be e-mailed)
Firm _____ Telephone _____
Address _____ Facsimile _____
City/Zip Code _____ Year Admitted _____

Practice Description (optional, for distribution to other Inn members):

Method of Payment:

Enclosed is a check in the amount of \$ _____, made out to "Southern California Family Law American Inn of Court"

Charge \$ _____ to my: Visa Mastercard

Credit card number: _____ Expiration date: _____

Name on Card: _____ CVC/CVV: _____

Please return completed application and payment to:

Southern California Family Law Inn of Court
Attn: Membership
12100 Wilshire Blvd., Suite 800
Los Angeles CA 90025

Or fax to: "Membership" at 310-806-9339