

**THOMAS S. FORKIN FAMILY LAW
AMERICAN INN OF COURT**

APPLICATION FOR 2009/2010 MEMBERSHIP AS "MASTER"

Please print or type.

Name: _____

Name of Firm: _____

Principal Office Address: _____

Office Phone: () _____ Home Phone: () _____

E-Mail address: _____

Are you Certified as a Civil Trial or Matrimonial Law Attorney? Yes or No

If yes, date of Certification: ___/___/____ Percentage of your practice devoted to Family Law matters: ____ %

New Masters Applicants only (Returning Masters need not fill out the following section):

Family Law lectures, publications, programs in which you have previously participated:

Trial experience in last two (2) years (number of trials, length of each, presiding judge):

All Master Applicants:

Program Ideas: _____

Law School Attended: _____ Year of Graduation: _____

Year of Admission to NJ Bar: _____

Other Courts to which admitted and dates of admission: _____

Will you be applying for Pennsylvania CLE credits through our programs? Yes or No

Is this a NEW Master application? _____ Or a RENEWAL Master application? _____

New Master applicants please attach your résumé and provide any other information that you deem relevant as to your qualifications for membership as Master of the Forkin Family Law American Inn of Court. Renewal Master applicants need not submit résumés.

I would like to volunteer and serve on the following Committee(s):

_____	Membership	_____	Social	_____	Master's Qualification
_____	Programming	_____	Liaison		
_____	Administrative	_____	Nominating (next slate of officers)		

Please read, review and sign next page.

Certification

I hereby certify that I am a Member of the Bar of the State of New Jersey, and I am in good standing with the Supreme Court of New Jersey. I further certify that I have been in the practice of law for ten (10) years or more, and that I have devoted a substantial portion of my time to the practice of matrimonial law. I agree to commit to attending at least seven (7) of the nine (9) monthly programs, in the coming year, presented by members of the Thomas S. Forkin Family Law American Inn of Court. I further agree to participate in the planning and presentation of one (1) program during the year, if so requested or assigned.

Date: _____

Applicant's Signature

Payment Instructions and Additional Information

All New Master applications will be forwarded to and reviewed by the Master's Qualifications Committee that evaluates all applications for admission as a "Master." We reserve the right to deny "Master" status to any applicant deemed not to meet the requisite standards or possess the necessary qualifications. If such status is denied, we further reserve the right to designate the appropriate membership classification.

Thank you for your interest and commitment to this worthwhile educational and social endeavor. Meetings will be held on the **THIRD** Tuesday of each month from September 2009 to and including June 2010, starting at 5:30 P.M. at Vitarelli's Restaurant, located at 1250 N. Kings Highway, Cherry Hill, unless otherwise announced. Members are expected to attend no less than seven (7) of the nine (9) monthly programs.

Do not send the membership fee with your application. You will be notified when to send in the appropriate payment. Membership fees:

Associates and Judges	\$ 250.00
Barristers	\$ 300.00
Masters	\$ 350.00
PA CLE add	\$ 77.00 (50.00 administrative fee + \$ 27.00 program fee)

If you have any questions, please contact the Chair of the Membership Committee - Berge Tumaian, Esquire, at (856) 722-1818 or at bergelaw@comcast.net.