

**SIDNEY REITMAN EMPLOYMENT LAW  
AMERICAN INN OF COURT**

**MEMBERSHIP APPLICATION**

**Professional Information:**

Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Firm/Court/Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Fax: (    ) \_\_\_\_\_

Exact Position: \_\_\_\_\_ How long in this position? \_\_\_\_\_

**Current Allocation of Practice Time:**

|   | <b>On Behalf of<br/>Individuals</b> | <b>On Behalf of<br/>Unions</b> | <b>On Behalf of<br/>Employer</b> |
|---|-------------------------------------|--------------------------------|----------------------------------|
| Counseling in<br>Employment Law<br>Matters        | _____                               | _____                          | _____                            |
| Arbitration<br>Negotiation                        | _____                               | _____                          | _____                            |
| Agency<br>Representation in<br>Employment Matters | _____                               | _____                          | _____                            |
| Employment<br>Litigation                          | _____                               | _____                          | _____                            |
| Other   | _____                               | _____                          | _____                            |

Describe current job responsibilities and type of practice: \_\_\_\_\_  
\_\_\_\_\_

Responsibilities in your two previous positions, and number of years in each: \_\_\_\_\_  
\_\_\_\_\_

Do you plan to limit your practice to employment law matters (i.e., labor, employment and benefit law issues): \_\_\_\_\_ Yes \_\_\_\_\_ No

Other organizations to which you belong, and any offices held: \_\_\_\_\_  
\_\_\_\_\_

**Bar Admissions:**

| Court | Year  |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

(Attach additional sheets, if necessary)

**Educational Information**

|                                 | School | Year  |
|---------------------------------|--------|-------|
| J.D.                            | _____  | _____ |
| Master's Degree (if applicable) | _____  | _____ |
| BA/BS                           | _____  | _____ |
| Other (explain)                 | _____  | _____ |

**Personal Information (optional)**

Home Address: \_\_\_\_\_

Home Phone: (    ) \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Interests/Hobbies: \_\_\_\_\_

**General Information**

Where did you hear about the American Inns of Court? \_\_\_\_\_  
\_\_\_\_\_

Why do you want to join this American Inn of Court? \_\_\_\_\_  
\_\_\_\_\_

What special skills or experiences can you offer the organization? \_\_\_\_\_  
\_\_\_\_\_

- Position sought:     Pupil  
                           Barrister  
                           Master of the Bench

Send *The Bench* bi-monthly newsletter to my:     Home     Office

**Please attach your most recent resume (if available).**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date