

HON. JOSEPH B. CAMPBELL AMERICAN INN OF COURT

P. O. Box 1093, Redlands, CA 92373 Tax Id: 33-0523869

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President's Welcome Letter September 8, 2025

The 2025-2026 program year of the Honorable Joseph B. Campbell Inn of Court is launching this October and, on behalf of the Board, I welcome all current and prospective Inn members to join us for this year's Inn program.

This year, our theme focuses on what the future of the legal system looks like given the recent rapid advances in the use of Artificial Intelligence. Our members are divided into pupillage teams of 6 to 8 attorneys and judges, with each team responsible for presenting one of the programs. Don't worry – if you're new to the Inn, we'll show you the ropes! The application is attached here and may be submitted now – please return it promptly so that we can start building teams. If you are paying by Zelle, please remember to also submit the application form to our Treasurer, Ryan Gallant, at jbcinntreasurer@gmail.com.

We meet the second Wednesday of each month from October to June. In addition to the program-themed evenings, we also will do a December field trip, a joint dinner event with the other three Inn chapters in the Inland Empire, and our final meeting each year is the much-anticipated State of the Courts program. It's our Inn's turn to host the Joint Inns dinner and we're busy planning an exciting event for early 2026!

Our first meeting of the year is on Wednesday, October 8, 2025, and will be a panel discussion on one of the core values of the Inn: Civility. That's right, this is your opportunity to earn that newly-required 1 hour of MCLE in the area of civility.

If you are new to the Inn, please join us on Wednesday the 8th at 5 p.m. for a brief orientation. Returning members should arrive at 5:30 p.m., with dinner and the program starting at 6:00 p.m. The location is at American Legion Post 106, 814 W. Colton Ave, Redlands, CA 92374. Overflow parking is available next door at East Valley Realty. Please RSVP for the first program by emailing Jill at jgregory@sbcda.org by October 3rd.

The membership cost includes the monthly dinners, MCLE credits, mentorship opportunities, access to the publications and webinars provided by the National Inns of Court organization, and most importantly, the opportunity to meet and get to know other attorneys and judges throughout the area in a fun setting that fosters excellence and ethics in our profession. Also, there is a discounted cost if you pay by our second meeting on November 12, 2025. We look forward to seeing you there!

Sincerely,

Jill Gregory President