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Hon. Joseph B. Campbell

American Inn of Court

**2024-2025 INVOICE AND APPLICATION FOR MEMBERSHIP**

**CONTACT INFORMATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year Admitted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Practice Areas (e.g., Civil Litigation, Probate, Transactional, Real Estate, Criminal, Family Law, etc.):

1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MENTORSHIP PROGRAM: The Joseph B. Campbell American Inn of Court offers a mentorship program for law students, new admittees, and young attorneys who are paired with an experienced attorney as a mentor. I am interested in being contacted as a: Mentee \_\_\_ Mentor \_\_\_

**ANNUAL MEMBER DUES**

|  |  |  |
| --- | --- | --- |
| **CATEGORY** | **DUES** | **TOTAL** |
| MASTER  (Judges, 10+ years as lawyer) | $500 |  |
| BARRISTER (5-10 years as lawyer) | $475 |  |
| ASSOCIATE (0-5 years as lawyer) | $425 |  |
| LAW STUDENT/J.D. Grad | $300 |  |

OPTIONAL ADDITIONAL DONATIONS:

|  |  |
| --- | --- |
| **FUND** | **TOTAL** |
| Moot Court Scholarship Fund |  |
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| Memorial/Honorarium Fund |  |
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