

**THOMAS S. FORKIN FAMILY LAW  
AMERICAN INN OF COURT**

APPLICATION FOR 2023-2024 MEMBERSHIP - "MASTER EMERITUS"

I am applying for membership as a **Master Emeritus**.

Is this a NEW **Master Emeritus** application? \_\_\_\_\_ **OR** RENEWAL **Master Emeritus** application? \_\_\_\_\_

- NEW applicants (or applying as NEW member type), please attach your résumé and provide any other information that you deem relevant as to your qualifications for NEW classification of membership as Master of the Thomas S. Forkin Family Law American Inn of Court. The Masters Qualifications committee will review your application for this new status.
- RENEWAL applications, for the same member classification, need not submit a résumé.

**Please print or type.**

Name: \_\_\_\_\_ NJ Bar Attorney (not Bar Assoc.) ID: \_\_\_\_\_

Name of Law Office/Firm: \_\_\_\_\_

Principal Office Address: \_\_\_\_\_

Office Phone: (        ) \_\_\_\_\_ Home Phone: (        ) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Are you Certified as a Civil Trial or Matrimonial Law Attorney:         Yes         No

If Yes, date of Certification: \_\_\_ / \_\_\_ / \_\_\_ Percentage of your practice devoted to Family Law matters: \_\_\_\_\_ %

Family law lectures, publications, programs, etc. in which you have previously participated: \_\_\_\_\_

\_\_\_\_\_

Trial Experience in the last two (2) years (number of trials, length of each, presiding judge): \_\_\_\_\_

\_\_\_\_\_

Law School Attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Year of Admission to NJ Bar: \_\_\_\_\_ NJ Bar Attorney (not Bar Assoc.) ID: \_\_\_\_\_

Other Court(s) to which admitted and date(s) of admission: \_\_\_\_\_

Will you be applying for Pennsylvania CLE credits?         Yes         No

Will you be applying for New Jersey CLE credits?         Yes         No

If applying for NJ or PA credit, please add the additional fees to your basic membership as set forth below.

**Certification**

I hereby certify that I am a member of the Bar of the State of New Jersey, and I am in good standing with the Supreme Court of New Jersey. I agree that I may attend up to four of the monthly meetings in the coming year, and may in addition attend the June banquet, presented by members of the Thomas S. Forkin Family Law American Inn of Court. I further agree that I can agree to participate in the planning and presentation of one (1) program during the year, at my discretion.

Date: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

### **Additional Information and Payment Instructions**

Thank you for your interest and commitment to this worthwhile educational and rewarding endeavor. Meetings will be held on the **THIRD** Tuesday of each month from September 2023 to and including June 2024, starting at 6:00 P.M. at a location to be announced. Emeritus members may attend up to four monthly meetings and the annual banquet.

All applications will be forwarded to and reviewed by the Executive Committee, which evaluates applications for admission. The Inn reserves the right to deny "Master" status to any applicant deemed not to meet the requisite standards or possess the necessary qualifications. If such status is denied, the Inn further reserves the right to designate the appropriate membership classification.

**Your membership and CLE fees are due with the return of this form. You will not be given a spot on the membership list until the application and fee payments are received.**

The membership fees are:

Master Emeritus membership fee	\$ 450.00
NJ CLE ( <u>add to the membership fee</u> )	\$ 35.00
PA CLE ( <u>add to the membership fee</u> )	\$ 77.00 (\$50 administrative fee + \$27 PA program fees)

**IF CLE FEE IS NOT PAID IN ADDITION TO MEMBERSHIP FEE, YOU WILL NOT RECEIVE CLE CREDIT UPON ATTENDANCE.**

Kindly send your application, survey and applicable fees **no later than September 15, 2023 to:**

Tara L. Hanna, Esquire  
Archer & Greiner, P.C.  
1025 Laurel Oak Road  
Voorhees, New Jersey 08043

**THOMAS S. FORKIN FAMILY LAW  
AMERICAN INN OF COURT**

**FORKIN PLAYERS AND COMMITTEE INTEREST**

No prior acting/directing experience is necessary (and talent is not required).

I, \_\_\_\_\_, am interested in participating in the Forkin Players and if chosen am willing to dedicate the time necessary to plan and prepare a nationally competitive program.

\_\_\_\_\_  
Applicant's Signature

**Committee Interests:**

I, \_\_\_\_\_, would like to volunteer and serve on the following Committee(s):

- \_\_\_\_\_ Membership
- \_\_\_\_\_ Programming
- \_\_\_\_\_ Excellence Committee
- \_\_\_\_\_ CLE Committee
- \_\_\_\_\_ Webmaster/Technology Committee
- \_\_\_\_\_ Mentoring Committee
- \_\_\_\_\_ Nominating (next slate of officers)
- \_\_\_\_\_ Master Qualification Committee
- \_\_\_\_\_ Social
- \_\_\_\_\_ Liaison