

**THOMAS S. FORKIN FAMILY LAW
AMERICAN INN OF COURT**

APPLICATION FOR 2023-2024 MEMBERSHIP – “JUDGE”

Please Print or Type.

Honorable: _____

Principal Address: _____

Chambers Phone: () _____ Home Phone: () _____

Judge's or Designee's E-Mail: _____

2023-2024 Law Clerk's Name: _____

Law Clerk's E-mail: _____

Area of Interest/Expertise/Program Ideas: _____

Date: _____

Judge's Signature

Additional Information and Payment Instructions

Thank you for your interest and commitment to this worthwhile educational and rewarding endeavor. Meetings will be held on the **THIRD** Tuesday of each month from September 2023 to and including June 2024, starting at 6:00 P.M. at a location to be announced. Members are expected to attend no less than six of the substantive meetings scheduled.

All applications will be forwarded to and reviewed by the Executive Committee, which evaluates applications for admission. The Inn reserves the right to deny "Master" status to any applicant deemed not to meet the requisite standards or possess the necessary qualifications. If such status is denied, the Inn further reserves the right to designate the appropriate membership classification.

Your membership and CLE fees are due with the return of this form. You will not be given a spot on the membership list until the application and fee payments are received.

The membership fees are:

Judge membership fee	\$ 400.00
NJ CLE (<u>add to the membership fee</u>)	\$ 35.00
PA CLE (<u>add to the membership fee</u>)	\$ 77.00 (\$50 administrative fee + \$27 PA program fees)

IF CLE FEE IS NOT PAID IN ADDITION TO MEMBERSHIP FEE, YOU WILL NOT RECEIVE CLE CREDIT UPON ATTENDANCE.

Kindly send your application, survey and applicable fees **no later than September 15, 2023 to:**

**TARA L. HANNA, ESQ.
Archer & Greiner, P.C.
1025 Laurel Oak Road
Voorhees, NJ 08043**