***President* *Vice President***

***Honorable George M. Wright Cole Barnett, Esq.***

**James C. Adkins, Jr., American Inn of Court**

**14260 W. Newberry Road #349**

**Newberry, FL 32669-2765**

**Telephone: (352) 374-3634 (Robert Folsom – Treasurer/Administrator)**

**Email:** [**adkinsinn@gmail.com**](mailto:adkinsinn@gmail.com)

**2023-2024 Membership Renewal Application**

**Full Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Current Email Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Membership Intention**

\_\_\_\_ I **will** renew my membership for the next Inn year

\_\_\_\_ I request that my membership category for the next Inn be changed to: Associate Barrister Master of the Bench Emeritus

Reason for change in membership category \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_I **will not** renew my membership for the next Inn year. Reason for non-renewal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_I am willing to serve as a Program Chair for my assigned group.

\_\_\_\_I would like to take a one-year sabbatical from the Inns of Court. (please contact me regarding the sabbatical policy and requirements)

**Contact Information**

**\_\_\_ I have confirmed that my contact information is accurately reflected on the James C. Adkins, Jr. Inn of Court website**

**located at** [**http://www.innsofcourt.org/inns/adkinsinn/**](http://www.innsofcourt.org/inns/adkinsinn/) **(Enter your email address at the member login section on the right and request a password and it will be emailed to you).**

**\_\_\_\_** Please change my contact information to reflect the following:

Firm/Court/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: ( \_\_\_\_\_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: ( \_\_\_\_\_\_\_ ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\* PLEASE NOTE THAT ALL INN OF COURT COMMUNICATION WILL BE VIA EMAIL – IF YOUR EMAIL ADDRESS CHANGES, PLEASE CHANGE YOUR INFORMATION ON THE WEBSITE AND NOTIFY US IMMEDIATELY SO THAT ALL COMMUNICATION LINES STAY ACTIVE TO ENSURE YOUR CONTINUED RECEIPT OF CORRESPONDENCE AND MEETING NOTICES.

**Comments and suggestions:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return your application with dues payment of $325.00 *(****State Attorneys, Public Defenders, Legal Aid, and all Public Sector attorneys practicing for 5 years or less are eligible for a $100 reduction to their yearly dues)* **to the above address on or before September 1, 2023.** Don’t forget, when mailing in your renewal form make sure to submit your payment, payable to James C. Adkins, Jr., American Inn of Court. **Payments also accepted through Zelle at adkinsinn@gmail.com.**