

Program Title	
Date Presented	Inn Year
Presenting Inn	Inn State
E-mail Address	

Please consider this program for the Program Awards: Yes No This program is being submitted for Achieving Excellence: Yes No (For both Achieving Excellence credit and program award consideration, please submit within 60 days of presentation.)

## **Program Summary:**

Be concise and detailed in summarizing the content, structure, and legal focus of your program. Please attach additional sheets if necessary.

## **Program Materials:**

The following materials checklist is intended to insure that all the materials that are required to restage the program are included in the materials submitted to the Foundation office. **Please check all that apply and include a copy of any of the existing materials with your program submission:** 

Script	Articles	Citations of Law	Legal Documents	Fact Pattern	List of Questions	Handouts
PowerPoint F	resentation	DVD	Other Media (Please specify)			

## **Specific Information Regarding the Program:**

Number of participants required for the program	Has this program been approved for CLE?	Yes No	
Which state's CLE?	How many hours?	Pending	Approved

## **Recommended Physical Setup and Special Equipment:**

i.e., DVD and TV, black board/white board, easel for diagrams, etc.

## Comments:

Clarify the procedure, suggest additional ways of performing the same demonstration, or comment on Inn members' response regarding the demonstration.

Submit this completed form along with all program materials to: programlibrary@innsofcourt.org

# **Program Submission Form**

## **Roles:**

List the exact roles used in the demonstration and indicate their membership category; i.e., Pupil, Associate, Barrister or Master of the Bench.

Role	Membership Category

### Agenda of Program:

List the segments and scenes of the demonstration and the approximate time each item took; i.e., "Introduction by judge (10 minutes)."

Item	Time

Program Awards: Please complete this section only if the program is being submitted for consideration in the Program Awards.

#### Describe how your program fits the Program Awards Criteria:

**Relevance:** How did the program promote or incorporate elements of our mission? (*To inspire the legal community to advance the rule of law by achieving the highest level of professionalism through example, education and mentoring*)

Entertaining: How was the program captivating or fun?

Creative and Innovative: How did the program present legal issues in a unique way?

Educational: How was the program interesting and challenging to all members?

Easily Replicated: Can the program be replicated easily by another Inn? Yes No This program is: Original Replicated

## **Questions:**

Please contact us at (571) 319-4713 or by e-mail at programlibrary@innsofcourt.org.

Please include ALL program materials. The committee will not evaluate incomplete program submissions.