

**NICHOLAS A. CIPRIANI FAMILY LAW  
AMERICAN INN OF COURT**

**APPLICATION FOR 2022-2023 MEMBERSHIP AS A “BARRISTER” OR  
AN “ASSOCIATE”**

I am applying for membership as a **MASTER** (over 10 years in practice) \_\_\_\_\_

I am applying for membership as a **BARRISTER** (over 5 years in practice) \_\_\_\_\_

I am applying for membership as an **ASSOCIATE** (5 years or less in practice) \_\_\_\_\_

Is this a **NEW** application to become a member of the Inn? \_\_\_\_\_

Were you a member of the Inn in prior years? If yes, what year(s)? \_\_\_\_\_

**Please print or type**

Name: \_\_\_\_\_

Name of Firm (if any): \_\_\_\_\_

Principal Office Address: \_\_\_\_\_

Office Telephone: \_\_\_\_\_ Cell Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Area of Interest/Program Ideas (within Family Law): \_\_\_\_\_

Law School Attended: \_\_\_\_\_

Year Graduated: \_\_\_\_\_ Year of Admission to PA Bar: \_\_\_\_\_

\* If applying as a Master, please state the Family Law lectures, publications, programs in which you have previously participated:

\* If applying as a Master, please state the trial experience in last two (2) years (number of trials, length of each, presiding judge):

Other Courts to which admitted and dates of admission: \_\_\_\_\_

Number of years in practice: \_\_\_\_\_

Of those years, percentage of family law cases: \_\_\_\_\_

Will be applying for Pennsylvania CLE credits through our programs? \_\_\_\_\_

I am interested in receiving a mentor who is a Barrister of the Inn? YES NO

I am interested in serving as a mentor to an Associate member of the inn? YES NO

I would like to volunteer to serve on the following Committee(s):

\_\_\_\_ Membership                      \_\_\_\_ Social                      \_\_\_\_ Mentor  
\_\_\_\_ Programming                      \_\_\_\_ Liaison                      \_\_\_\_ Nominating (next slate of officers)

**Submit Completed Form to: Jenny Wallner Saltzman to [JWS@SFSAttorneys.com](mailto:JWS@SFSAttorneys.com)**

Contact Information for Inn of Court Leadership with Questions:

President – Brandon J. Lauria, Esq., [brandon@lauria-law.com](mailto:brandon@lauria-law.com)

Secretary – Sarah Katz, Esq., [sarah.katz@temple.edu](mailto:sarah.katz@temple.edu)

Treasurer – Caitlin Fox, Esq. [CBF@SFSAttorneys.com](mailto:CBF@SFSAttorneys.com)

Membership Chair- Jenny Wallner Saltzman, Esq. [JWS@SFSAttorneys.com](mailto:JWS@SFSAttorneys.com)

**CERTIFICATION**

I hereby certify that I am a Member of the Bar of the Commonwealth of Pennsylvania, and am in good standing with the Supreme Court of Pennsylvania. I further agree to participate in the planning and presentation of a program during the year, if so requested or assigned.

Date: \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

Or

I hereby certify that I am a Member of the Bar of the Commonwealth of Pennsylvania, and am in good standing with the Supreme Court of Pennsylvania. I acknowledge that the criteria for admission as a Master are as follows: "A Master will be an attorney practicing over ten years with a predominant concentration in family law. A Master will be a well-respected member of the family law bar and will consistently exhibit competence, professionalism and courtesy to members of the bench and bar. Further, a Master will uphold the highest degree of professional ethics."

I also agree to participate in the planning and presentation of a program during the year, if so requested or assigned.

Date: \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

Please check one of the following:

\_\_\_\_\_ I wish to apply for membership as an **Associate** and enclose my check for \$300.00 (\$275.00 in annual dues and an optional \$25.00 to support the scholarship arm of the Inn).<sup>1</sup>

\_\_\_\_\_ I wish to apply for membership as a **Barrister** and enclose my check for \$350.00 (\$325.00 in annual dues and an optional \$25.00 to support the scholarship arm of the Inn).<sup>1</sup>

\_\_\_\_\_  
<sup>1</sup> One of the goals of the Nicholas A. Cipriani Inn of Court is to increase our ability to offer scholarships to law students interested in family law and public interest lawyers. In addition to the basic required monthly dues, we are suggesting a modest \$25.00 optional contribution over and above the basic dues that will go a long way to help us implement our scholarship goals.

\_\_\_\_\_ I wish to apply for membership as a **Master** and enclose my check for \$400.00 (\$375.00 in annual dues and an optional \$25.00 to support the scholarship arm of the Inn).<sup>1</sup>

When you are accepted, you will be notified and must send in payment. Please make your check payable to Nicholas A. Cipriani Family Law American Inn of Court and mail it to:

Caitlin Fox, Esquire  
Schwartz, Fox and Saltzman LLC  
1801 Market Street Suite 1845  
Philadelphia, PA 19103

All new applications will be forwarded to and reviewed by the Executive Committee who evaluate all applications for admission. We reserve the right to deny “Associate” or “Barrister” or “Master” status to any applicant deemed not to meet the requisite standards or possess the necessary qualifications. If such status is denied, we further reserve the right to designate the appropriate membership classification.