THOMAS S. FORKIN FAMILY LAW AMERICAN INN OF COURT

APPLICATION FOR 2022-2023 MEMBERSHIP -- "LAW CLERK"

Please Print or Type.					
Name:					
Name of Judge:					
Principal Address:					
Chambers Phone: ()	Home I	Phone: ()	
Law Clerk's E-mail:					
Area of Interest/Expertise/	Program Ideas:				

Date:_____

Signature

Additional Information and Payment Instructions

Thank you for your interest and commitment to this worthwhile educational and rewarding endeavor. Meetings will be held on the **THIRD** Tuesday of each month from September 2022 to and including June 2023, starting at 6:00 P.M. at a location to be announced. Members are expected to attend no less than six of the substantive monthly meetings.

Your membership and CLE fees are due with the return of this form. You will not be given a spot on the membership list until the application and fee payments are received.

The membership fees are:

Law Clerk membership fee	\$ 125.00
NJ CLE (add to the membership fee)	\$ 35.00
PA CLE (add to the membership fee)	\$ 77.00 (\$50 administrative fee + \$27 PA program fees)

Kindly send your application, survey and applicable fees (check payable to Thomas S. Forkin American Inn of

Court) no later than September 30, 2022:

TARA L. HANNA, ESQUIRE Archer & Greiner, P.C. 1025 Laurel Oak Road Voorhees, New Jersey

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FORKIN PLAYERS AND COMMITTEE INTEREST

No prior acting/directing experience is necessary (and talent is not required).

I, _____, am interested in participating in the Forkin Players and if chosen am willing to dedicate the time necessary to plan and prepare a nationally competitive program.

Applicant's Signature

Committee Interests:

I, _____, would like to volunteer and serve on the following Committee(s):

- _____ Membership
- _____ Programming
- _____ Excellence Committee
- ____ CLE Committee
- _____ Webmaster/Technology Committee
- _____ Mentoring Committee
- _____ Nominating (next slate of officers)
- _____ Master Qualification Committee
- _____ Social
- _____ Liaison

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