



**NATHANIEL R. JONES - AMERICAN INN OF COURT**

**NEW MEMBERSHIP APPLICATION / RENEWAL FORM**

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Cell Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Years of Practice (determine your level of Inn membership: check one)

\_\_\_\_\_ 0 – 5 Years (Associate Level)

\_\_\_\_\_ 5 – 15 Years (Barrister Level)

\_\_\_\_\_ Over 15 Years (Bencher Level)

**MEMBERSHIP DUES – COVID 19 PERIOD COMMENCING JANUARY 1, 2021**

\_\_\_\_\_ \$100.00 for All Members (regardless of Level) during COVID 19 period commencing January 2021 through May 2021. Pupils (those members still in law school) will be assessed no fee.

During the COVID 19 period, the Jones Inn of Court will present a total of 5 CLE programs via Zoom, scheduled one per month.

After the COVID 19 period, regular membership dues will become applicable. If in-person CLE programs resume during the COVID 19 period, the cost of meals will be separately assessed.

Area(s) of Practice: \_\_\_\_\_

\_\_\_\_\_

Are you a returning Inn member: Yes / No

Are you interested in a leadership role such as:

Officer: Yes / No If yes, please specify role desired (optional): \_\_\_\_\_

Committee Member: Yes / No If yes, please specify role desired (optional) \_\_\_\_\_

Pupillage Team Leader: Yes No If yes, please specify role desired (optional) \_\_\_\_\_

Would you like your name and contact information to be displayed on our Website's public directory: Yes / No

Are you able to attend at least 6 meetings per twelve month cycle: Yes / No If no, please explain: \_\_\_\_\_

\_\_\_\_\_

**Please return completed form and membership dues payable to "Nathaniel R. Jones Inn of Court" to:**

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