## THOMAS S. FORKIN FAMILY LAW AMERICAN INN OF COURT

## APPLICATION FOR 2019-2020 MEMBERSHIP - "MASTER EMERITUS"

I am applying for membership as a Master Emeritus.

Is this a NEW Master Emeritus application? \_\_\_\_\_OR RENEWAL Master Emeritus application? \_\_\_\_\_

- <u>NEW applicants (or applying as NEW member type)</u>, please attach your résumé and provide any other information that you deem relevant as to your qualifications for NEW classification of membership as Master of the Thomas S. Forkin Family Law American Inn of Court. The Masters Qualifications committee will review your application for this new status.
- <u>RENEWAL</u> applications, for the same member classification, need not submit a résumé.

Please print or type.	
Name:	NJ Bar Attorney (not Bar Assoc.) ID:
Name of Law Office/Firm:	
Principal Office Address:	
Office Phone: ( )	Home Phone: ( )
E-Mail:	
	rimonial Law Attorney:YesNo
If Yes, date of Certification://	_ Percentage of your practice devoted to Family Law matters:%
Family law lectures, publications, progra	ams, etc. in which you have previously participated:
Trial Experience in the last two (2) years	s (number of trials, length of each, presiding judge):
Law School Attended:	Year of Graduation:
Year of Admission to NJ Bar:	NJ Bar Attorney (not Bar Assoc.) ID:
Other Court(s) to which admitted and da	te(s) of admission:
Will you be applying for Pennsylvania C	LE credits?YesNo
Will you be applying for New Jersey CL	E credits?YesNo
If applying for NJ or PA credit, please ad	dd the additional fees to your basic membership as set forth below.

## **Certification**

I hereby certify that I am a member of the Bar of the State of New Jersey, and I am in good standing with the Supreme Court of New Jersey. I agree that I may attend up to four of the monthly meetings in the coming year, and may in addition attend the June banquet, presented by members of the Thomas S. Forkin Family Law American Inn of Court. I further agree that I can agree to participate in the planning and presentation of one (1) program during the year, at my discretion.

#### **Additional Information and Payment Instructions**

Thank you for your interest and commitment to this worthwhile educational and rewarding endeavor. Meetings will be held on the **THIRD** Tuesday of each month from September 2019 to and including June 2020, starting at 5:30 P.M. at Vitarelli's Restaurant, located at 1250 N. Kings Highway, Cherry Hill, unless otherwise announced. Emeritus members may attend up to four monthly meetings and the annual banquet.

All applications will be forwarded to and reviewed by the Executive Committee, which evaluates applications for admission. The Inn reserves the right to deny "Master" status to any applicant deemed not to meet the requisite standards or possess the necessary qualifications. If such status is denied, the Inn further reserves the right to designate the appropriate membership classification.

Your membership and CLE fees are due with the return of this form. ADDITIONALLY, WE HAVE INCLUDED A BRIEF SURVEY THAT WE ASK TO BE RETURNED WITH YOUR APPLICATION SO THAT WE CAN CONTINUE TO KEEP THE INN VITAL AND CURRENT. You will not be given a spot on the membership list until the application and fee payments are received. While current members are given priority, there are a limited number of membership spots. As such, if we do not receive your application and fee payments by June 30th, available spots will be opened to potential new members and you may not have a spot next year.

The membership fees are:

Master Emeritus membership fee	\$ 475.00
NJ CLE (add to the membership fee)	\$ 35.00
PA CLE (add to the membership fee)	\$ 77.00 (\$50 administrative fee + \$27 PA program fees)

Kindly send your application, survey and applicable fees no later than June 30, 2019 To Our Membership

#### **Chairperson:**

Tara L. Hanna, Esquire Archer & Greiner, P.C. One Centennial Square Haddonfield, NJ 08033

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## FORKIN PLAYERS AND COMMITTEE INTEREST

No prior acting/directing experience is necessary (and talent is not required).

I, \_\_\_\_\_, am interested in participating in the Forkin Players and if chosen am willing to dedicate the time necessary to plan and prepare a nationally competitive program.

Applicant's Signature

\_\_\_\_\_

#### **Committee Interests**:

I, \_\_\_\_\_, would like to volunteer and serve on the following Committee(s):

- \_\_\_\_\_ Membership
- \_\_\_\_\_ Programming
- \_\_\_\_\_ Excellence Committee
- \_\_\_\_ CLE Committee
- \_\_\_\_\_ Webmaster/Technology Committee
- \_\_\_\_\_ Mentoring Committee
- \_\_\_\_\_ Nominating (next slate of officers)
- \_\_\_\_\_ Master Qualification Committee
- \_\_\_\_\_ Social
- \_\_\_\_\_ Liaison

## SURVEY AS PART OF RENEWAL FORM

How effective has the mentoring plan been for you?

Would you be interested in/attend "pop up" educational and mentoring opportunities to discuss specific topical areas, such as:

Rules of evidence; taking depositions; reviewing discovery responses; Preparing for trials/plenary hearings; direct and cross-examination, etc.?

Have we created sufficient opportunities for you to network with other members?

Are you satisfied with the programs presented this year?

What topic areas would you like to have included in future years for programming?

Are you satisfied with the facilities/food and meeting structure?

How can we improve your Inn of Court experience?

Would you like to hear from our Chapter Liaison (Ernest Barrens) as to what opportunities are available through the National Inn?

What activities would you suggest for projects and outreach as part of our Inn community service?

We're looking forward to seeing you in September!

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