

**THOMAS S. FORKIN FAMILY LAW  
AMERICAN INN OF COURT**

APPLICATION FOR 2020-2021 MEMBERSHIP- "MASTER"

**Please print or type.**

Name: \_\_\_\_\_ NJ Bar Attorney (not Bar Assoc.) ID: \_\_\_\_\_

Name of Law Office/Firm: \_\_\_\_\_

Principal Office Address: \_\_\_\_\_

Office Phone: (     ) \_\_\_\_\_ Home Phone: (     ) \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Are you Certified as a Civil Trial or Matrimonial Law Attorney? \_\_\_\_\_ Yes \_\_\_\_\_ No

If Yes, date of Certification: \_\_/\_\_/\_\_\_\_ Percentage of your practice devoted to Family Law matters: \_\_\_ %

Is this a NEW Master Application? \_\_\_\_\_ Or RENEWAL Master application? \_\_\_\_\_

**New Master Applicants only** (Returning Masters need not fill out the following section):

Kindly attach your resume and provide any other information that you deem relevant as to your qualifications for membership as Master of the Thomas S. Forkin Family Law American Inn of Court. The Masters Qualifications committee will review your application for this new status.

Family law lectures, publications, programs, etc. in which you have previously participated:

Trial Experience in the last two (2) years (number of trials, length of each, presiding judge):

**All Master Applicants:**

Law School Attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Year of Admission to NJ Bar: \_\_\_\_\_

Other Court(s) to which admitted and date(s) of admission: \_\_\_\_\_

Will you be applying for Pennsylvania CLE credits? \_\_\_ Yes            No

Will you be applying for New Jersey CLE credits? \_\_\_ Yes            No

**Certification**

I hereby certify that I am a member of the Bar of the State of New Jersey, and I am in good standing with the Supreme Court of New Jersey. I further certify that I have been in the practice of law for ten (10) years or more, and that I have devoted a substantial portion of my time to the practice of matrimonial law. I agree and commit to attend at least six of the monthly substantive programs, and the yearly June banquet, in the coming year, presented by members of the Thomas S. Forkin Family Law American Inn of Court. I further agree that I will participate in the planning and presentation of one (1) program during the year, as requested or assigned by the Programming Committee.

Date: \_ \_ \_ \_ \_

\_\_\_\_\_  
Applicant's Signature

Additional Information and Payment Instructions

All NEW Master applications will be forwarded to and reviewed by the Masters Qualifications Committee that evaluates all applications for admission as "Master." The Inn reserves the right to deny "Master" status to any applicant deemed not to meet the requisite standards or possess the necessary qualifications. If such status is denied, we further reserve the right to designate the appropriate membership classification.

Thank you for your interest and commitment to this worthwhile educational and rewarding endeavor. Meetings will be held on the **THIRD** Tuesday of each month from September 2020 to, and including, June 2021, starting at 5:30 P.M. at a location to be announced. Members are expected to attend no less than six of the monthly substantive programs.

**Your membership and CLE fees are due with the return of this form. You will not be given a spot on the membership list until the application and fee payments are received. While current members are given priority, there are a limited number of membership spots. As such, if we do not receive your application and fee payments by July 15<sup>th</sup>, available spots will be opened to potential new members and you may not have a spot next year.**

The membership fees are:

Master membership fee	\$ 575.00
NJ CLE ( <u>add to the membership fee</u> )	\$ 35.00
PA CLE ( <u>add to the membership fee</u> )	\$ 77.00 (\$50 administrative fee+ \$27 PA program fees)

Kindly send your application and applicable fees no later than July 15, 2020 to our Membership Chairperson:

Tara L. Hanna, Esquire  
Archer & Greiner, P.C.  
One Centennial Square  
Haddonfield, NJ 08033

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**FORKIN PLAYERS AND COMMITTEE INTEREST**

No prior acting/directing experience is necessary (and talent is not required).

I, \_\_\_\_\_, am interested in participating in the Forkin Players and if chosen am willing to dedicate the time necessary to plan and prepare a nationally competitive program.

\_\_\_\_\_

Committee Interests:

I, \_\_\_\_\_ would like to volunteer and serve on the following Committee(s):

- |       |                                     |     |         |
|-------|-------------------------------------|-----|---------|
| ___   | Membership                          | ___ | Social  |
| ___   | Programming                         | ___ | Liaison |
| --    | Excellence Committee                |     |         |
| ---   | CLE Committee                       |     |         |
| --    | Webmaster/Technology Committee      |     |         |
| --    | Mentoring Committee                 |     |         |
| _____ | Nominating (next slate of officers) |     |         |
| _____ | Master Qualification Committee      |     |         |

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