

**THOMAS S. FORKIN FAMILY LAW  
AMERICAN INN OF COURT**

APPLICATION FOR 2020-2021 MEMBERSHIP – “ASSOCIATE” OR “BARRISTER”

I am applying for membership as an **Associate** (5 years or less in Family Law practice) \_\_\_\_\_

Is this a NEW **Associate** application? \_\_\_\_\_ **OR** RENEWAL **Associate** application? \_\_\_\_\_

I am applying for membership as a **Barrister** (over 5 years in Family Law practice) \_\_\_\_\_

Is this a NEW **Barrister** application? \_\_\_\_\_ **OR** RENEWAL **Barrister** application? \_\_\_\_\_

- NEW applicants (or applying as NEW member type), please attach your résumé and provide any other information that you deem relevant to your qualifications for NEW classification of membership of the Forkin Family Law American Inn of Court.
- RENEWAL applicants, for the same member classification, need not submit a résumé.

Name: \_\_\_\_\_

Name of Law Office/Firm: \_\_\_\_\_

Principal Office Address: \_\_\_\_\_

Office Phone: (     ) \_\_\_\_\_ Home Phone: (     ) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Area of Interest/Program Ideas (within Family Law): \_\_\_\_\_

Law School Attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Year of Admission to NJ Bar: \_\_\_\_\_ NJ Bar Attorney (not Bar Assoc.) ID: \_\_\_\_\_

Other Court(s) to which admitted and date(s) of admission: \_\_\_\_\_

No. of years in practice: \_\_\_\_\_ Of those years, percentage of Family Law cases: \_\_\_\_\_

Will you be applying for Pennsylvania CLE credits? \_\_\_\_ Yes    \_\_\_\_ No

Will you be applying for New Jersey CLE credits? \_\_\_\_ Yes    \_\_\_\_ No

If applying for NJ or PA credit, please add the additional fees to your basic membership as set forth below.

**Certification**

I hereby certify that I am a member of the Bar of the State of New Jersey, and I am in good standing with the Supreme Court of New Jersey. I agree and commit to attend at least six of the monthly substantive programs, and the yearly June banquet, in the coming year, presented by members of the Thomas S. Forkin Family Law American Inn of Court. I further agree to participate in the planning and presentation of one (1) program during the year, as requested or assigned by the Programming Committee.

Date: \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

### Additional Information and Payment Instructions

All applications will be forwarded to and reviewed by the Executive Committee, which evaluates applications for admission. The Inn reserves the right to deny “Barrister” status to any applicant deemed not to meet the requisite standards or possess the necessary qualifications. If such status is denied, the Inn further reserves the right to designate the appropriate membership classification.

Thank you for your interest and commitment to this worthwhile educational and rewarding endeavor. Meetings will be held on the **THIRD** Tuesday of each month from September, 2020 to and including, June 2021, starting at 5:30 P.M. at a location to be announced. Members are expected to attend no less than six (6) of the substantive meetings scheduled.

**Your membership and CLE fees are due with the return of this form. You will not be given a spot on the membership list until the application and fee payments are received. While current members are given priority, there are a limited number of membership spots. As such, if we do not receive your application and fee payments by July 15<sup>th</sup>, available spots will be opened to potential new members and you may not have a spot next year.**

The membership fees are:

Associate membership fee	\$ 375.00
Barrister membership fee	\$ 525.00
NJ CLE ( <u>add to the membership fee</u> )	\$ 35.00
PA CLE ( <u>add to the membership fee</u> )	\$ 77.00 (\$50 administrative fee + \$27 PA program fees)

Kindly send your application and applicable fees no later than July 15, 2020

to our Membership Chairperson:

Tara L. Hanna, Esquire  
Archer & Greiner, PC  
One Centennial Square  
Haddonfield, NJ 08033

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**FORKIN PLAYERS AND COMMITTEE INTEREST**

As we previously discussed, we are establishing the Forkin Players. No prior acting/directing experience is necessary (and talent is not required). The goal is to have a core group of Players to present two (2) theatrical programs per year – one in the Fall and one in the Spring. These two programs will be given a budget to facilitate production of a program to compete with other Inns from across the Country for National Programming Awards.

I, \_\_\_\_\_, am interested in participating in the Forkin Players and if chosen am willing to dedicate the time necessary to plan and prepare a nationally competitive program.

\_\_\_\_\_

Committee Interests:

I, \_\_\_\_\_ would like to volunteer and serve on the following  
Committee(s):

- |   |               |
|---|---------------|
| _____ Membership                          | _____ Social  |
| _____ Programming                         | _____ Liaison |
| _____ Excellence Committee                |               |
| _____ CLE Committee                       |               |
| _____ Webmaster/Technology Committee      |               |
| _____ Mentoring Committee                 |               |
| _____ Nominating (next slate of officers) |               |
| _____ Master Qualification Committee      |               |