

**WILLAMETTE VALLEY AMERICAN INNS OF COURT**  
*Membership Application*  
2019-2020

I am applying for membership in the Willamette Valley American Inns of Court. I understand the following:

- A condition of membership is payment of nonrefundable dues for 2019-2020;
- I understand and agree that attendance at each monthly meeting is critical to fostering professionalism and, therefore, agree to attend most, if not all, meetings;
- If I cannot attend a dinner meeting, I will let Darlene (darlene@shermlaw.com) know in a timely manner; and
- I will participate and contribute to my team's program.

Fees are as follows:

- |  |       |
|--|-------|
| ○ Master of the Bench (15 or more years in practice) | \$330 |
| ○ Lead Barrister (10-15 years in practice)           | \$310 |
| ○ Junior Barrister (5-10 years in practice)          | \$250 |
| ○ Associate (Less than 5 years in practice)          | \$195 |
| ○ Willamette University student                      | \$ 75 |

Please return this application form by **August 15, 2019**, with check for applicable dues made payable to ***Willamette Valley American Inns of Court***, to the following address:

Vanessa Nordyke, President  
c/o Darlene Delaney at SSJH  
P.O. Box 2247  
Salem, OR 97308

Name: \_\_\_\_\_ OSB No.: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

Were you a member of the Inns in 2018-2019? Yes \_\_\_\_\_ No \_\_\_\_\_  
If you were a member, what team were you on from 2018-2019? \_\_\_\_\_  
If you were a member, how many years have you been a member: \_\_\_\_\_

***Do you have any eating preferences or dietary restrictions? If so, please explain:*** \_\_\_\_\_  
\_\_\_\_\_. (A vegetarian option is available at each meeting)

**Meeting dates for 2019-2020 are as follows:**

Thursday, September 19, 2019	Thursday, February 20, 2020
Thursday, October 17, 2019	Thursday, March 19, 2020
Thursday, November 21, 2019	Thursday, April 16, 2020
Thursday, January 16, 2020	Thursday, May 21, 2020 (Revels)

*Cocktail hour begins at 5:30 p.m., dinner at 6:20 p.m., and presentation at 7:00 p.m.*  
***All meetings EXCEPT the final event, "Revels", will be held at:***  
*Chemeketa Center for Business & Industry*  
*626 High St. NE*  
*Salem, Oregon*

*Be sure to initial/sign your name on each week's roster. One CLE credit will be given for each meeting attended.*