

THE JUDGE PAUL R. MICHEL INTELLECTUAL PROPERTY  
AMERICAN INN OF COURT

Meeting Notice  
September 24, 2015

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U.S. District Court

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U.S. District Court

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Luke Dauchot, Esq.  
Howard Miller, Esq.

REGISTRATION AT 11:45 A.M.

LUNCH @ 12:00 P.M.

TEAM PRESENTATION @ 12:30 P.M. – 1:00 P.M.

PANEL DISCUSSION @ 1:00 P.M. TO 1:30 P.M.

PLACE: EDWARD R. ROYBAL FEDERAL BUILDING  
AND UNITED STATES COURTHOUSE  
255 EAST TEMPLE STREET, LOS ANGELES, CA 90012  
ROOM: 283

**ADVENTURES IN  
SETTLEMENT NEGOTIATIONS**

Please join Captain Susan Mizer, Hon. Victor A. Kenton (Ret.), and Team 1  
for their thought provoking skit.  
A panel discussion will follow the presentation.

*Please RSVP for yourself and your guests by September 23, 2015  
Please specify your choice of Chicken, Fish, or Vegetarian.  
**Note:** Guests, if reserved, are \$40, and if not reserved, are \$45 each.  
Payable by credit card, check or cash at the door.*

Send an email to [innsofcourt@fulpat.com](mailto:innsofcourt@fulpat.com) or call Monica at (310) 824-5555 x 715.

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