



2015-2016 JUDICIARY MEMBERSHIP APPLICATION  
CRAIG S. BARNARD AMERICAN INN OF COURT LIV  
[www.innsforcourt.org/inns/barnardinn](http://www.innsforcourt.org/inns/barnardinn)

**Contact Information**

Name: \_\_\_\_\_

Preferred Name for Name tag: \_\_\_\_\_

Court: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: FL Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Number of years in practice: \_\_\_\_\_ Number of years as a member of the Judiciary: \_\_\_\_\_

Have you ever been a member of the CSB Inn or any other Inn?  yes  no

Did you hold a leadership position in an Inn?  yes  no What position? \_\_\_\_\_

**I would like to be considered for membership in the Inn next year**

Applicants are reminded that membership in the Inn is a privilege and is by invitation only. By signing below, you are indicating your understanding and agreement that if invited to become a member of the Inn for the 2015-2016 year, you will commit full participation to your small group as well as to all Inn meetings. The 2015-2016 Inn meetings are scheduled for August 18, 2015 (new member meeting) September 29, 2015, October 27, 2015, November 17, 2015, January 19, 2016, February 16, 2016, March 16, 2016 and April 19, 2016.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Applications must be signed and received by June 26, 2015**

Send to: [mtc@kingchaves.com](mailto:mtc@kingchaves.com)

or

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