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| Nicholas A. Cipriani Family Law | |
| Lee A. Schwartz  *President*  The Hon. Doris A. Pechkurow  *Vice President*  Megan E. Watson  *Treasurer*  Daniel R. Sulman  *Secretary*  *Executive Committee*  Stephen J. Anderer  Judith Drasin  Stephanie A. Gonzalez Ferrrandez  The Hon. Idee C. Fox  Mary K. Hanna  Lisa J. Jordan  Mark A. Momjian  Ourania Papademetriou  Michelle Piscopo  James A. Rocco, III  Bella Schnall  David J. Steerman  Janice M. Sulman  Kathleen M. Tana  Mark-Allen Taylor  Mary T. Vidas  Michael L. Viola | 2012-2013 MEMBERSHIP RENEWAL APPLICATION    Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of Firm: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_\_\_\_  Principal Office Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Office Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Please check the following:  **\_\_\_\_\_\_** I wish to renew my membership as a **Master** and enclose my check for $375.00 ($350.00 in annual dues and an optional $25.00 to support the scholarship arm of the Inn).    \_\_\_\_\_\_ I wish to renew my membership as a **Barrister** and enclose my check for $325.00 ($300.00 in annual dues and an optional $25.00 to support the scholarship arm of the Inn).    \_\_\_\_\_\_ I wish to renew my membership as a **Judge** and enclose my check for $275.00 ($250.00 in annual dues and an optional $25.00 to support the scholarship arm of the Inn).  **\_\_\_\_\_\_** I wish to renew my membership as an **Associate** and enclose my check for $275.00 ($250.00 in annual dues and an optional $25.00 to support the scholarship arm of the Inn).  \_\_\_\_\_\_ I wish to renew at a different membership level\*  **CHECKS SHOULD BE MADE PAYABLE TO THE NICHOLAS A. CIPRIANI FAMILY LAW AMERICAN INN OF COURT AND SENT TO:**  Megan E. Watson, Esquire  Berner Klaw & Watson  1528 Walnut Street  Suite 1100  Philadelphia, PA 19102  **RENEWALS SHOULD BE SUBMITTED NO LATER THAN AUGUST 1, 2012**  \*If you wish to renew membership at a different level, please contact Dan Sulman at [dansulman@hotmail.com](mailto:dansulman@hotmail.com) for an application. |
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