

**THOMAS S. FORKIN FAMILY LAW
AMERICAN INN OF COURT**

APPLICATION FOR 2009/2010 MEMBERSHIP AS "BARRISTER" OR "ASSOCIATE"

I am applying for membership as a **Barrister** (over 5 years in Family Law practice) _____

Is this a NEW **Barrister** application? _____ OR RENEWAL **Barrister** application? _____

OR

I am applying for membership as an **Associate** (5 years or less in Family Law practice) _____

Is this a NEW **Associate** application? _____ OR RENEWAL **Associate** application? _____

Please print or type.

Name: _____ NJ State Bar ID: _____

Name of Firm: _____

Principal Office Address: _____

Office Phone: () _____ Home Phone: () _____

E-Mail: _____

Area of Interest/Program Ideas (within Family Law): _____

Law School Attended: _____

Year of Graduation: _____ Year of Admission to NJ Bar: _____

Other Courts to which admitted and dates of admission: _____

No. of years in practice: _____ Of those years, percentage of family law cases: _____

Will you be applying for Pennsylvania CLE credits through our programs? Yes or No

New applicants (or new member type), please attach your résumé and provide any other information that you deem relevant to your qualifications for membership of the Forkin Family Law American Inn of Court.

Renewal applicants, for the same member type, need not submit a résumé.

I would like to volunteer to serve on the following Committee(s):

_____ Membership _____ Social

_____ Programming _____ Liaison

_____ Administrative _____ Nominating (next slate of officers)

Please read, review and sign the next page.

Certification

I hereby certify that I am a Member of the Bar of the State of New Jersey, and I am in good standing with the Supreme Court of New Jersey. I agree to commit to attending at least seven (7) of the nine (9) monthly programs, in the coming year, presented by members of the Thomas S. Forkin Family Law American Inn of Court. I further agree to participate in the planning and presentation of one (1) program during the year, if so requested or assigned.

Date: _____

Applicant's Signature

Payment Instructions and Additional Information

All applications will be forwarded to and reviewed by the Executive Committee, which evaluates all applications for admission. We reserve the right to deny "Barrister" status to any applicant deemed not to meet the requisite standards or possess the necessary qualifications. If such status is denied, we further reserve the right to designate the appropriate membership classification.

Thank you for your interest and commitment to this worthwhile educational and social endeavor. Meetings will be held on the **THIRD** Tuesday of each month from September 2009 to and including June 2010, starting at 5:30 P.M. at Vitarelli's Restaurant, located at 1250 N. Kings Highway, Cherry Hill, unless otherwise announced. Members are expected to attend no less than seven (7) of the nine (9) monthly programs.

Do not send the membership fee with your application. You will be notified when to send in the appropriate payment. Membership fees:

Associates, Emeritus and Judges	\$ 250.00
Barristers	\$ 300.00
Masters	\$ 350.00
PA CLE add	\$ 77.00 (50.00 administrative fee + \$ 27.00 program fee)

If you have any questions, please contact the Chair of the Membership Committee - Berge Tumaian, Esquire, at (856) 722-1818 or at bergelaw@comcast.net.