

**THOMAS S. FORKIN FAMILY LAW
AMERICAN INN OF COURT**

APPLICATION FOR 2017-18 MEMBERSHIP - "MASTER"

I am applying for membership as a **Master**.

Is this a **NEW Master** application? _____ **OR RENEWAL Master** application? _____

- NEW applicants (or applying as NEW member type), please attach your résumé and provide any other information that you deem relevant as to your qualifications for NEW classification of membership as Master of the Thomas S. Forkin Family Law American Inn of Court. The Masters Qualifications committee will review your application for this new status.
- RENEWAL applications, for the same member classification, need not submit a résumé.

Please print or type.

Name: _____ NJ Bar Attorney (not Bar Assoc.) ID: _____

Name of Law Office/Firm: _____

Principal Office Address: _____

Office Phone: () _____ Home Phone: () _____

E-Mail: _____

Are you Certified as a Civil Trial or Matrimonial Law Attorney: _____ Yes _____ No

If Yes, date of Certification: ___ / ___ / ___ Percentage of your practice devoted to Family Law matters: _____ %

Family law lectures, publications, programs, etc. in which you have previously participated: _____

Trial Experience in the last two (2) years (number of trials, length of each, presiding judge): _____

Law School Attended: _____ Year of Graduation: _____

Year of Admission to NJ Bar: _____ NJ Bar Attorney (not Bar Assoc.) ID: _____

Other Court(s) to which admitted and date(s) of admission: _____

Will you be applying for Pennsylvania CLE credits? _____ Yes _____ No

Will you be applying for New Jersey CLE credits? _____ Yes _____ No

If applying for NJ or PA credit, please add the additional fees to your basic membership as set forth below.

Certification

I hereby certify that I am a member of the Bar of the State of New Jersey, and I am in good standing with the Supreme Court of New Jersey. I agree and commit to attend at least seven (7) of the nine (9) monthly programs, in the coming year, presented by members of the Thomas S. Forkin Family Law American Inn of Court. I further agree to participate in the planning and presentation of one (1) program during the year, as requested or assigned by the Programming Committee.

Date: _____

Applicant's Signature

Additional Information and Payment Instructions

Thank you for your interest and commitment to this worthwhile educational and rewarding endeavor. Meetings will be held on the **THIRD** Tuesday of each month (with the exception of January, 2018) from September 2017 to and including June 2018, starting at 5:30 P.M. at Vitarelli's Restaurant, located at 1250 N. Kings Highway, Cherry Hill, unless otherwise announced. Members are expected to attend no less than six (6) of the nine (9) monthly meetings.

All applications will be forwarded to and reviewed by the Executive Committee, which evaluates applications for admission. The Inn reserves the right to deny "Barrister" status to any applicant deemed not to meet the requisite standards or possess the necessary qualifications. If such status is denied, the Inn further reserves the right to designate the appropriate membership classification.

Your membership and CLE fees are due with the return of this form. ADDITIONALLY, WE HAVE INCLUDED A BRIEF SURVEY THAT WE ASK TO BE RETURNED WITH YOUR APPLICATION SO THAT WE CAN CONTINUE TO KEEP THE INN VITAL AND CURRENT. You will not be given a spot on the membership list until the application and fee payments are received. While current members are given priority, there are a limited number of membership spots. As such, if we do not receive your application and fee payments by June 30th, available spots will be opened to potential new members and you may not have a spot next year.

The membership fees are:

Master membership fee	\$ 475.00
NJ CLE (<u>add to the membership fee</u>)	\$ 35.00
PA CLE (<u>add to the membership fee</u>)	\$ 77.00 (\$50 administrative fee + \$27 PA program fees)

Kindly send your application, survey and applicable fees **no later than June 30, 2017**:

Nicole Donoian, Esquire
Charny, Karpousis, Altieri and Donoian, P.A.
1300 Route 73, Suite 211
Mt. Laurel, NJ 08054

If you have any questions, please contact Membership Chair – Nicole Donoian (856) 505-1700, or the Treasurer, Patricia Ronayne at (856) 273-2773.

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FORKIN PLAYERS AND COMMITTEE INTEREST

As we previously discussed, we are establishing the Forkin Players. No prior acting/directing experience is necessary (and talent is not required). The goal is to have a core group of Players to present two (2) theatrical programs per year – one in the Fall and one in the Spring. These two programs will be given a budget to facilitate production of a program to compete with other Inns from across the Country for National Programming Awards.

I, _____, am interested in participating in the Forkin Players and if chosen am willing to dedicate the time necessary to plan and prepare a nationally competitive program.

Applicant's Signature

Committee Interests:

I, _____, would like to volunteer and serve on the following Committee(s):

- _____ Membership
- _____ Programming
- _____ Excellence Committee
- _____ CLE Committee
- _____ Webmaster/Technology Committee
- _____ Mentoring Committee
- _____ Nominating (next slate of officers)
- _____ Master Qualification Committee
- _____ Social
- _____ Liaison

SURVEY AS PART OF RENEWAL FORM

How effective has the mentoring plan been for you?

Would you be interested in/attend “pop up” educational and mentoring opportunities to discuss specific topical areas, such as:

Rules of evidence; taking depositions; reviewing discovery responses;
Preparing for trials/plenary hearings; direct and cross-examination, etc.?

Have we created sufficient opportunities for you to network with other members?

Are you satisfied with the programs presented this year?

What topic areas would you like to have included in future years for programming?

Are you satisfied with the facilities/food and meeting structure?

How can we improve your Inn of Court experience?

Would you like to hear from our Chapter Liaison (Ernest Barrens) as to what opportunities are available through the National Inn?

What activities would you suggest for projects and outreach as part of our Inn community service?

We're looking forward to seeing you in September!